



# Middle School Athletics Registration Form 2021-22

|  |                    |  |
|--|--------------------|--|
| Student Name: _____  |                    | Date of Birth: _____   |
| Sport(s): _____  |                    | Grade/Teacher: _____   |
| Father Name: _____   | Father Cell: _____ | Father Email: _____  |
| Mother Name: _____   | Mother Cell: _____ | Mother Email: _____  |
| <b>Emergency Contacts:</b><br>Name: _____ Phone: _____ Relation: _____<br>Name: _____ Phone: _____ Relation: _____<br>Name: _____ Phone: _____ Relation: _____   |                    |  |
| <b>Medical Provider:</b><br><br>Physician: _____ Phone: _____<br>Hospital: _____ Phone: _____  |                    | <b>Medical Insurance:</b><br>Provider: _____<br>Policy Number: _____ |
| <b>Please Initial Below:</b><br>_____ Medical Matters: I hereby warrant that to the best of my knowledge, my child is in good health, and I assume all responsibility for the health of my child.<br>_____ Emergency Medical Treatment: In the event of an emergency, I hereby give permission to the above named Diocesan entity's employees, volunteers, or representatives to seek medical treatment for my child named above.  |                    |  |
| <b>Physical Disabilities/Restrictions:</b> _____   |                    |  |
| <b>Medical Conditions, medications, allergies:</b> _____   |                    |  |
| Signature of Parent/Guardian: _____  |                    | Date: _____  |
| <b>Middle School Athletics Handbook Agreement</b><br>By signing below, I attest that I have read, understand and agree to the Middle School Athletics Handbook, am participating in the designated activity voluntarily, and am eligible based on the established rules and regulations set forth by Queen of Peace Catholic Academy and the Kingdom of the Son Conference. I will adhere to school policies and specific activity rules, and am aware of the consequences of breaking those policies/rules. |                    |  |
| Name of Athlete: _____   |                    | Signature: _____ Date: _____   |
| Name of Parent: _____  |                    | Signature: _____ Date: _____   |

## STUDENT ATHLETIC PARTICIPATION APPLICATION

This form is effective from the date indicated on the form, until the end of the current school year. This form must be on file in the School office prior to any student participating in either tryouts or appropriate athletic practice or competition.

Student's Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Application Date \_\_\_\_\_

This application to compete in interscholastic athletics for QPCA School is entirely voluntary on my part, and is made with the understanding that I have not violated any of the eligibility rules and regulations. \_\_\_\_\_

Signature of Student

Parent or Guardian's permission: I hereby give my consent for the above student to engage in school approved athletic activities as a representative of his/her school. I agree to allow the above named student to be a passenger in a privately operated vehicle to and from athletic events. I hereby release and discharge the Diocese of St. Augustine, Bishop Felipe Estevez, QPCA School, its agents and employees from liability growing out of personal injuries and property damage resulting or occurring during transport to and from said activity.

Date \_\_\_\_\_ Signature of Parent or Guardian \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Tel. # \_\_\_\_\_

### MEDICAL RELEASE: SIGN THIS SECTION ONLY IN THE PRESENCE OF YOUR NOTARY PUBLIC.

The patient and others, whose signatures appear below, do hereby consent to any and all medical, dental and surgical treatments including anesthesia and operations, which may be deemed advisable by his/her physicians and surgeons as a result of his/her participation in athletic activities. The intention hereof being to grant authority to administer and to perform all and singularly any examinations, treatments, anesthetics, operations and diagnostic procedures which may now or during the course of the patient's care be deemed advisable and necessary. This form will be used only in case of emergencies and after every reasonable effort is made to contact parents/guardians prior to admitting the patient for necessary treatment. Consent is also given for release of information for insurance purposes, and I submit authorization for responsible third party to pay directly to the treating hospital, insurance benefits due me for services rendered.

**HIPPA Consent/Authorization:** I hereby authorize the physicians, athletic trainers, sports medicine staff and other health-care personnel representing Jacksonville Orthopedic Institute to release information regarding my student athlete's protected health information and regarding any injury or illness during training for and participation in athletics at QPCA School. This information is only to be used for the betterment of the student athlete and can only be shared with a coach, athletic director, or school official in connection with participation in interscholastic sports. This protected health information may concern the student athlete's medical status, medical condition, injuries, prognosis, diagnosis, athletic participation status, and related personally identifiable health information. This protected information may be released to other health care providers, hospital and/or medical athlete's participation in QPCA School athletics.

### SIGNATURES (both required):

Minor Patient \_\_\_\_\_ Parent or Guardian \_\_\_\_\_

Address (if different) \_\_\_\_\_

Family Physician \_\_\_\_\_ Emergency Tel. \_\_\_\_\_

STATE OF FLORIDA, COUNTY OF \_\_\_\_\_ before me personally appeared \_\_\_\_\_

To me well known and known to me to be the person described in and who executed this foregoing instrument, and acknowledged to and before me that executed said instrument for the purposes therein expressed.

Notary Public, State of Florida at Large

Date

(Seal)

### ACKNOWLEDGEMENT OF WARNING BY PARENTS

We/I the parent(s) of \_\_\_\_\_ do hereby acknowledge that we/I have been fully advised, cautioned and warned by the proper administrative and coaching personnel of QPCA that our/my child named above may suffer serious injury, including but not limited to sprains, fractures, brain damage, paralysis or even death, by participating in the sports of soccer, volleyball cheerleading, basketball, golf, cross country and track & field. Notwithstanding such warnings, and with full knowledge and understanding of the risk of serious injury to our/my child named above which may result, we/I give our/my consent to \_\_\_\_\_ to participate in the sports of soccer, volleyball cheerleading, basketball, golf, cross country and track & field.

Witnesses \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_



# Preparticipation Physical Evaluation (Page 1 of 3)

This completed form must be kept on file by the school. This form is valid for 365 calendar days from the date of the evaluation as written on page 2.  
**This form is non-transferable; a change of schools during the validity period of this form will require page 1 of this form to be re-submitted.**

## Part 1. Student Information (to be completed by student or parent)

Student's Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 School: \_\_\_\_\_ Grade in School: \_\_\_\_\_ Sport(s): \_\_\_\_\_  
 Home Address: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_  
 Name of Parent/Guardian: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Person to Contact in Case of Emergency: \_\_\_\_\_  
 Relationship to Student: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_  
 Personal/Family Physician: \_\_\_\_\_ City/State: \_\_\_\_\_ Office Phone: (\_\_\_\_) \_\_\_\_\_

## Part 2. Medical History (to be completed by student or parent). Explain "yes" answers below. Circle questions you don't know answers to.

|   | Yes   | No    |  | Yes          | No             |
|---|-------|-------|--|--------------|----------------|
| 1. Have you had a medical illness or injury since your last check up or sports physical?                                      | _____ | _____ | 26. Have you ever become ill from exercising in the heat?  | _____        | _____          |
| 2. Do you have an ongoing chronic illness?  | _____ | _____ | 27. Do you cough, wheeze or have trouble breathing during or after activity?   | _____        | _____          |
| 3. Have you ever been hospitalized overnight?   | _____ | _____ | 28. Do you have asthma?  | _____        | _____          |
| 4. Have you ever had surgery?   | _____ | _____ | 29. Do you have seasonal allergies that require medical treatment?   | _____        | _____          |
| 5. Are you currently taking any prescription or non-prescription (over-the-counter) medications or pills or using an inhaler? | _____ | _____ | 30. Do you use any special protective or corrective equipment or medical devices that aren't usually used for your sport or position (for example, knee brace, special neck roll, foot orthotics, shunt, retainer on your teeth or hearing aid)? | _____        | _____          |
| 6. Have you ever taken any supplements or vitamins to help you gain or lose weight or improve your performance?               | _____ | _____ | 31. Have you had any problems with your eyes or vision?  | _____        | _____          |
| 7. Do you have any allergies (for example, pollen, latex, medicine, food or stinging insects)?                                | _____ | _____ | 32. Do you wear glasses, contacts or protective eyewear?   | _____        | _____          |
| 8. Have you ever had a rash or hives develop during or after exercise?  | _____ | _____ | 33. Have you ever had a sprain, strain or swelling after injury?   | _____        | _____          |
| 9. Have you ever passed out during or after exercise?   | _____ | _____ | 34. Have you broken or fractured any bones or dislocated any joints?   | _____        | _____          |
| 10. Have you ever been dizzy during or after exercise?  | _____ | _____ | 35. Have you had any other problems with pain or swelling in muscles, tendons, bones or joints?  | _____        | _____          |
| 11. Have you ever had chest pain during or after exercise?  | _____ | _____ | <i>If yes, check appropriate blank and explain below:</i>  |              |                |
| 12. Do you get tired more quickly than your friends do during exercise?   | _____ | _____ | ____ Head  | ____ Elbow   | ____ Hip       |
| 13. Have you ever had racing of your heart or skipped heartbeats?   | _____ | _____ | ____ Neck  | ____ Forearm | ____ Thigh     |
| 14. Have you had high blood pressure or high cholesterol?   | _____ | _____ | ____ Back  | ____ Wrist   | ____ Knee      |
| 15. Have you ever been told you have a heart murmur?  | _____ | _____ | ____ Chest   | ____ Hand    | ____ Shin/Calf |
| 16. Has any family member or relative died of heart problems or sudden death before age 50?                                   | _____ | _____ | ____ Shoulder  | ____ Finger  | ____ Ankle     |
| 17. Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?                  | _____ | _____ | ____ Upper Arm   | ____ Foot    |                |
| 18. Has a physician ever denied or restricted your participation in sports for any heart problems?                            | _____ | _____ | 36. Do you want to weigh more or less than you do now?   | _____        | _____          |
| 19. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, blisters or pressure sores)?    | _____ | _____ | 37. Do you lose weight regularly to meet weight requirements for your sport?   | _____        | _____          |
| 20. Have you ever had a head injury or concussion?  | _____ | _____ | 38. Do you feel stressed out?  | _____        | _____          |
| 21. Have you ever been knocked out, become unconscious or lost your memory?   | _____ | _____ | 39. Have you ever been diagnosed with sickle cell anemia?  | _____        | _____          |
| 22. Have you ever had a seizure?  | _____ | _____ | 40. Have you ever been diagnosed with having the sickle cell trait?  | _____        | _____          |
| 23. Do you have frequent or severe headaches?   | _____ | _____ | 41. Record the dates of your most recent immunizations (shots) for:  |              |                |
| 24. Have you ever had numbness or tingling in your arms, hands, legs or feet?   | _____ | _____ | Tetanus: _____ Measles: _____  |              |                |
| 25. Have you ever had a stinger, burner or pinched nerve?   | _____ | _____ | Hepatitis B: _____ Chickenpox: _____   |              |                |

### FEMALES ONLY (optional)

42. When was your first menstrual period? \_\_\_\_\_  
 43. When was your most recent menstrual period? \_\_\_\_\_  
 44. How much time do you usually have from the start of one period to the start of another? \_\_\_\_\_  
 45. How many periods have you had in the last year? \_\_\_\_\_  
 46. What was the longest time between periods in the last year? \_\_\_\_\_

Explain "Yes" answers here: \_\_\_\_\_

We hereby state, to the best of our knowledge, that our answers to the above questions are complete and correct. In addition to the routine medical evaluation required by s.1006.20, Florida Statutes, and FHSAA Bylaw 9.7, we understand and acknowledge that we are hereby advised that the student should undergo a cardiovascular assessment, which may include such diagnostic tests as electrocardiogram (EKG), echocardiogram (ECG) and/or cardio stress test.

Signature of Student: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Preparticipation Physical Evaluation (Page 2 of 3)

This completed form must be kept on file by the school. This form is valid for 365 calendar days from the date of the evaluation as written on page 2.  
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**Part 3. Physical Examination (to be completed by licensed physician, licensed osteopathic physician, licensed chiropractic physician, licensed physician assistant or certified advanced registered nurse practitioner).**

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ % Body Fat (optional): \_\_\_\_\_ Pulse: \_\_\_\_\_ Blood Pressure: \_\_\_\_/\_\_\_\_ (\_\_\_\_/\_\_\_\_, \_\_\_\_/\_\_\_\_)

Temperature: \_\_\_\_\_ Hearing: right: P \_\_\_\_ F \_\_\_\_ left: P \_\_\_\_ F \_\_\_\_

Visual Acuity: Right 20/\_\_\_\_ Left 20/\_\_\_\_ Corrected: Yes No Pupils: Equal \_\_\_\_ Unequal \_\_\_\_

**FINDINGS** **NORMAL** **ABNORMAL FINDINGS** **INITIALS\***

**MEDICAL**

- |                           |       |       |       |
|---------------------------|-------|-------|-------|
| 1. Appearance             | _____ | _____ | _____ |
| 2. Eyes/Ears/Nose/Throat  | _____ | _____ | _____ |
| 3. Lymph Nodes            | _____ | _____ | _____ |
| 4. Heart                  | _____ | _____ | _____ |
| 5. Pulses                 | _____ | _____ | _____ |
| 6. Lungs                  | _____ | _____ | _____ |
| 7. Abdomen                | _____ | _____ | _____ |
| 8. Genitalia (males only) | _____ | _____ | _____ |
| 9. Skin                   | _____ | _____ | _____ |

**MUSCULOSKELETAL**

- |                   |       |       |       |
|-------------------|-------|-------|-------|
| 10. Neck          | _____ | _____ | _____ |
| 11. Back          | _____ | _____ | _____ |
| 12. Shoulder/Arm  | _____ | _____ | _____ |
| 13. Elbow/Forearm | _____ | _____ | _____ |
| 14. Wrist/Hand    | _____ | _____ | _____ |
| 15. Hip/Thigh     | _____ | _____ | _____ |
| 16. Knee          | _____ | _____ | _____ |
| 17. Leg/Ankle     | _____ | _____ | _____ |
| 18. Foot          | _____ | _____ | _____ |

\* – station-based examination only

**ASSESSMENT OF EXAMINING PHYSICIAN/PHYSICIAN ASSISTANT/NURSE PRACTITIONER**

I hereby certify that each examination listed above was performed by myself or an individual under my direct supervision with the following conclusion(s):

\_\_\_\_ Cleared without limitation

\_\_\_\_ Disability: \_\_\_\_\_ Diagnosis: \_\_\_\_\_

\_\_\_\_ Precautions: \_\_\_\_\_

\_\_\_\_ Not cleared for: \_\_\_\_\_ Reason: \_\_\_\_\_

\_\_\_\_ Cleared after completing evaluation/rehabilitation for: \_\_\_\_\_

\_\_\_\_ Referred to \_\_\_\_\_ For: \_\_\_\_\_

Recommendations: \_\_\_\_\_

Name of Physician/Physician Assistant/Nurse Practitioner (print): \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_

Signature of Physician/Physician Assistant/Nurse Practitioner: \_\_\_\_\_



# Preparticipation Physical Evaluation (Page 3 of 3)

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Student's Name: \_\_\_\_\_

## ASSESSMENT OF PHYSICIAN TO WHOM REFERRED (if applicable)

I hereby certify that the examination(s) for which referred was/were performed by myself or an individual under my direct supervision with the following conclusion(s):

\_\_\_\_ Cleared without limitation

\_\_\_\_ Disability: \_\_\_\_\_ Diagnosis: \_\_\_\_\_

\_\_\_\_ Precautions: \_\_\_\_\_

\_\_\_\_ Not cleared for: \_\_\_\_\_ Reason: \_\_\_\_\_

\_\_\_\_ Cleared after completing evaluation/rehabilitation for: \_\_\_\_\_

Recommendations: \_\_\_\_\_

Name of Physician (print): \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_

Signature of Physician: \_\_\_\_\_

*Based on recommendations developed by the American Academy of Family Physicians, American Academy of Pediatrics, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine and American Osteopathic Academy for Sports Medicine.*